## **Commissioners Court Sign-In Sheet**

Place:Commissioners Court RoomMeeting Date:August 1, 2023Type:SPECIAL BUDGET WORKSHOPTime:8:30 AM

| Name A Manual Ma |                |
|--|----------------|
| 1  | think have     |
| 2  | James Love     |
| 3  | Brut Cox       |
| 4  | Dayl metton    |
| 5  | Leit Naburs    |
| 6  | Marthy Hone    |
| 7  | Driva Cracks   |
| 8  | Becky Chidders |
| 9  |                |
| 10   |                |
| 11   |                |
| 12   |                |
| 13   |                |
| 14   |                |
| 15   |                |
| 16   |                |
| 17   |                |
| 18   |                |
| 19   |                |
| 20   |                |
| 21   |                |
| 22   |                |
| 23   |                |
| 24   |                |
| 25   |                |
| 26   |                |
| 27   |                |
| 28   |                |
| 29   |                |

The State Of Texas \$
County of Sabine \$
I hereby certify that these documents were filed and duly recorded in the Commissioner Court Minutes of Sabine County, Texas.

ONERS CO

Volume // Page //
Jamie Clark - County Clerk

By:///

Vol <u>4-A</u> Page ///